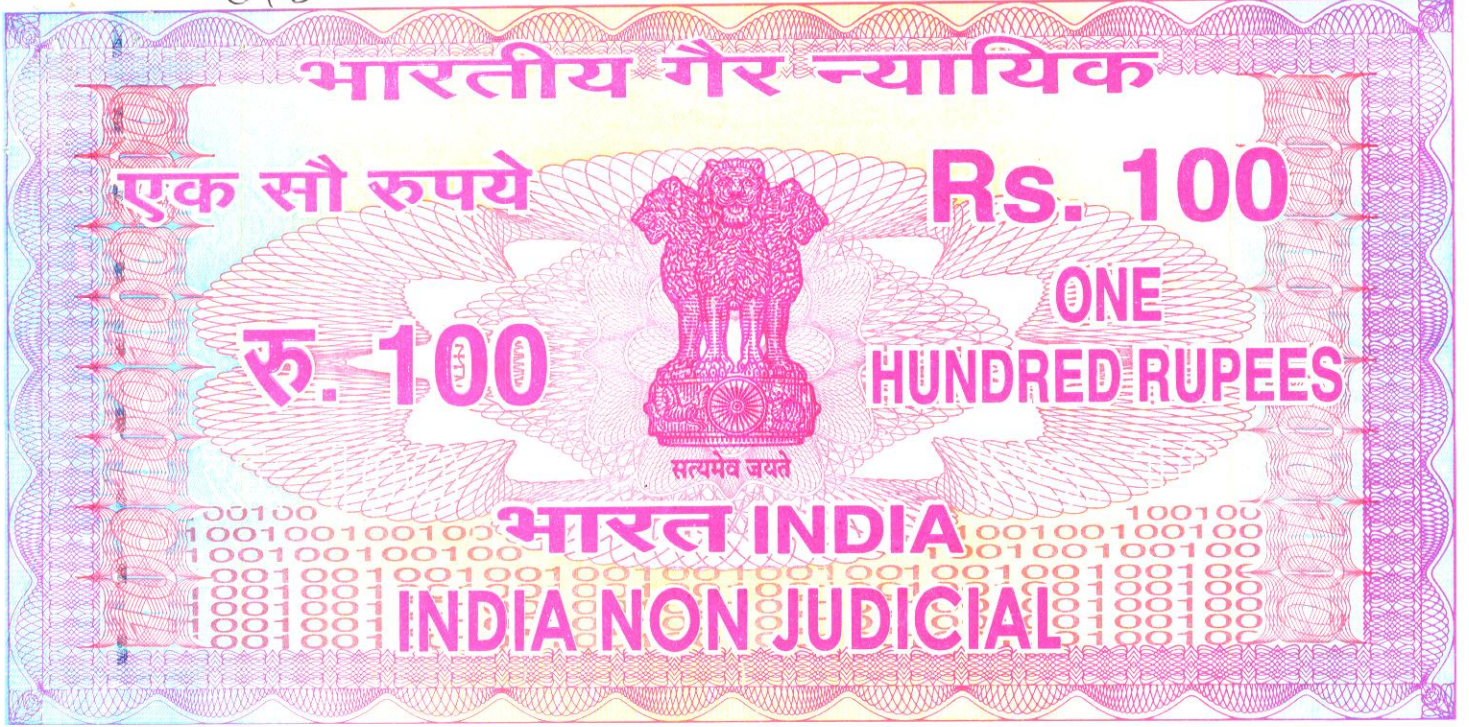


618

P-610/22



पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

AK 815917

24.01.22

13.01.

certified that the Document  
is Admitted to Registration the  
Signature Sheet and the Endr-  
gements Attached with this  
Documents are the Part of the  
Document.

A.D.R. Dwar  
Bardwan

**DEVELOPMENT POWER OF ATTORNEY AFTER  
REGISTRATION OF DEVELOPMENT  
AGREEMENT**

24 JAN 2022

This Development Power Of Attorney made on the day,  
month and year as written below.

Contd. Page-02

Adv

SINo. 3092 Date 26/01/2022  
Sold to Shree Krishna Developers  
Address D.K. 100  
Value of Stamp 100  
Date of Purchase of the stamp  
Paper from Treasury  
Name of the Treasury from  
Durgapur

06 JAN 2022

*Chatterjee*  
Somnath Chatterjee  
Stamp Vendor  
A.D.S.R. Office, Durgapur-10  
Licence No.-1/2016-17



Addl. Dist. Sub-Registrar  
Durgapur, Paschim Bardhaman

24 JAN 2022

KNOW ALL MEN BY THESE PRESENTS THAT I,

**Mr. AVIJIT GHOSH** [ Pan No-AHSPG9601J, Aadhaar no-289509188110 ] Son of Haradhan Ghosh, by faith: Hindu, by Occupation- Business, by nationality: Indian, residing at Vill-Arraha, Shankarpur, P.S-Newtownship, P.O-Durgapur-12, Dist- Paschim Bardhaman, West Bengal .

DO HEREBY NOMINATE APPOINT AND CONSTITUTE

**SHREE KRISHNA DEVELOPERS** [ Pan No-AELFS5907F ] being a Partnership Firm, having its registered office at C/O Ujjwal Goswami, Goswami Para, Vill+P.O-Bamunara, P.S-Kanksa, P.O-Durgapur-12, District-Paschim Bardhaman, West Bengal represented by its Partners

[1] **ARUP CHATTRAJ** [ PAN- AVPPC2819K ] [AADHAAR- 355965106463 ], Son of Subhas Chattaraj, by faith: Hindu, by Occupation- Business, by nationality: Indian, residing at Vill & P.O- Bamunara, P.S- Kanksa, Durgapur-12, Dist- Paschim Bardhaman, West Bengal.

[2] **UJJAL GOSWAMI** [PAN- ARCPG1410H ] [AADHAAR- 850027235903 ], Son of Chandra Sekhar Goswami, by faith Hindu, by Occupation- Business, by nationality: Indian, residing at Vill & P.O- Bamunara, P.S- Kanksa, Durgapur-12, Dist- Paschim Bardhaman, West Bengal,

[3] **TAMASISH DUTTA** [PAN- AHMPD5024A ] [AADHAAR-750584557472 ], Son of Tarit Kumar Dutta , by faith Hindu, by Occupation- Business, residing at G T Road, Vill & P.O- Khanyan, P.S+Dist-Hooghly, West Bengal as my lawful attorney.

WHEREAS the schedule described property originally belongs to Shambhunath Chattopadhyay whose name was duly recorded in LR records of rights and thereafter Shambhunath Chattopadhyay transferred an area of 6 katha or 10 decimal in respect of plot no-RS-1596 by way of Regd Deed of Sale being no-3002 of 1973 in favour of Amiya Nath and name of Amiya Nath duly recorded in LR records of rights and under Khatian no-LR-4973 and after demise of Amiya Nath and his husband Debendra Kumar Nath her property devolves upon their legal heirs namely Deb Prasad Nath, Sumoy Nath, Kanika Debnath, Monika Debnath, Sandhya Rani Nath and whereas Deb Prasad Nath, Sumoy Nath, Kanika Debnath, Monika Debnath, Sandhya Rani Nath transferred an area of 9 decimal by way of Regd Deed of Sale being no-4806 of 2020 in favour of the present landowner and his name duly recorded under khatian no-LR-5047 and thereafter the present landowner executed a deed of rectification for correction of boundaries of the land as mentioned in the sale deed and which was duly registered before ADSR office at Durgapur being no-6175 of 2021 and from the date of purchase he is owning, possessing and seizing the schedule below land without any encumbrances.

AND WHEREAS I already entered with an agreement for development of a land and by construction of a multi-storied building up to maximum limit consisting of so many flats, and garages, etc. by the Gram Panchayat or Zila Parishad and/or any other concerned Authority/Authorities but due to my engagement in other affairs and lack of sufficient times I am not be able to appear in each and every time before any office or registration Office or to take any steps for the said development and as such I am in need to execute this power of attorney by appointing my developer company.

**By force of this Power of Attorney my lawful attorney shall be able to do any acts as follows either singly or jointly :-**

1. To appear before the office of Gram Panchayat or B.L & L.R.O or any Govt Offices or any offices for any purpose in connection with development of land and construction of flat building thereon.
2. To submit any building plan or revised plan or letter or documents or to receive any letter in my name and to sign therein after receipt before Gram Panchyat or B.L.& L.R.O or any Govt Offices or any offices for any purpose in connection of development of land and erection of flat and building thereon.
3. To deposit any fees or charges in the office of Gram Panchayat or B.L & L.R.O or any Govt Offices or any offices for any purpose in connection of development of land and erection of flat and building thereon.
4. To recover and receive any debt or any rent or to demand any amount or dues owing to me any person or any office and after receive will execute any receipt.
5. To receive the any building plan or revised plan after sanction from the competent authority.
6. To apply for any type of connection either in their own name or in the name of firm.
7. To enter into agreement for reconstruction or painting of building with any contractor and to dismiss the said contractor if he deems necessary.
8. To bring any proceeding or any suit on my behalf in connection with my said plot against any persons or any authorities before any court of law.
9. To appear and act in all courts or in any office and to sign verify and file plaint, written statement, written objection in connection with any case or proceeding in my name or in the name of firm.
10. To compromise and withdraw any case or refer any matter or case to any Arbitrator or any authority.
11. To submit any application before office of District Magistrate, Office Of B.D.O or D.L. & L.R.O or BL & LRO or police station or court for any purpose in connection of development of land and erection of flat and building thereon.
12. To execute any affidavit or bond or any documents in favour of customer or office.
13. To give or to create mortgage of any erected flat area for grant of loan in respect of erection of multistoried building.
14. To submit any application before electricity authority for purpose of electric connection or Water Connection for his constructed multistoried building and flat therein.
15. To appear before any office / Registration office in connection with erected flat for sale or execution of agreement to sale in respect of Developer allocation.
16. To execute any sale deed or agreement to sale in favour of his customer or intending purchaser and to present any deed before respective registration office for purpose of Registration in respect of Developer allocation.

17. To receive or acknowledge any amount towards sale consideration of erected flat or garage in respect of Developer allocation.
18. By force of Registered **Development Agreement being no- 6442 of 2021 , Volume No: 2306-2021, Page No : 166986 to 167011** my attorney has every right to get loan by creating mortgage of the property as described in schedule for completion of the total project at time own risk.
19. This power of attorney does not create any right title interest & possession in favour of the attorney holder.
20. This power of attorney is revocable in nature.

And Generally to do all acts deeds and thing which *my* said attorney or think fit and necessary for any purpose as above said as fully and effectually in all respects as *I* could do the same.

AND *I* hereby whatsoever *my* said Attorney either singly or jointly shall lawfully do or cause to be done by virtue of this said as if *I* was personally present.

**SCHEDULE ABOVE REFERRED TO**

**(Description of Land)**

ALL THAT piece and parcel of **Bastu Land** measuring an area of **9 decimal** of land comprising in plot no-RS-1596, **LR Plot no-2159** under **LR Khatian no-5047** within the mouza of Arraha, J.L No-91, P.S-Kanksa, District Paschim Bardhaman, West Bengal which is butted and bounded as follows: North : Land of Suvendu Sarkar South: plot no-RS-1548, East : 12 ft wide Road West: plot no-RS-1583.

It is hereby declared that the full name, colour passport size photograph and finger prints of each finger of both the hands of all the LANDOWNERS and Developer are attested in additional pages in this deed being nos. 1(A) i.e. in total 1 no of pages and these will be treated as a part of this deed.

IN WITNESS WHEREOF the parties have executed on this 24<sup>th</sup> day of January 2022 before  
ADSR Durgapur.

Witnesses:

1.

Bhrita Pal.

Sto. Baidyanth Pal.

Dmpm 02-16

Arjit Chakr.

SIGNATURE OF THE EXECUTANT

Witness

2. Nirmal Kumar  
S/o - Late Late Kumar  
Vill - Anand Durgapur-12  
Po - Anand  
Dist - Paschim Bardhaman.

Shree Krishna Developers

Arup Chatterjee  
Partner

Shree Krishna Developers

Ujjal Goswami  
Partner

Shree Krishna Developers

Renuka Dutta  
Partner

Signature of my attorney duly

Attested by me

Arjit Choudhary

SIGNATURE OF THE EXECUTANT

Drafted and typed by me

Prasanta Bandyopadhyay  
Advocate Durgapur Court

Reg No-WB-733 of 2011.

## হস্তাঙ্গুলীর টিপ ছাপ ও ফটো / Fingers Print & Photo

|                       |                                                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                     |
|-----------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| বাম হাত<br>Left Hand  |  |  |  |  |  |
|                       | বৃদ্ধাঙ্গুল Thums                                                                 | তর্জনী 1st Finger                                                                 | মধ্যমা Middle                                                                     | অনামিকা Ring                                                                       | কনিষ্ঠা Small Finger                                                                |
| ডান হাত<br>Right Hand |  |  |  |  |  |



উপরের ছবি ও টিপগুলি আমার দ্বারা প্রত্যায়িত হইল।

Pass port size photograph & Finger print of both hands attested by :

স্বাক্ষর

Signature

*Avijit Ghosh*

|                       |                                                                                    |                                                                                    |                                                                                    |                                                                                     |                                                                                      |
|-----------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| বাম হাত<br>Left Hand  |   |   |   |   |   |
|                       | বৃদ্ধাঙ্গুল Thums                                                                  | তর্জনী 1st Finger                                                                  | মধ্যমা Middle                                                                      | অনামিকা Ring                                                                        | কনিষ্ঠা Small Finger                                                                 |
| ডান হাত<br>Right Hand |  |  |  |  |  |



উপরের ছবি ও টিপগুলি আমার দ্বারা প্রত্যায়িত হইল।

Pass port size photograph & Finger print of both hands attested by :

স্বাক্ষর

Signature

*Anur Chatterjee*

|                       |                                                                                     |                                                                                     |                                                                                     |                                                                                      |                                                                                       |
|-----------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| বাম হাত<br>Left Hand  |  |  |  |  |  |
|                       | বৃদ্ধাঙ্গুল Thums                                                                   | তর্জনী 1st Finger                                                                   | মধ্যমা Middle                                                                       | অনামিকা Ring                                                                         | কনিষ্ঠা Small Finger                                                                  |
| ডান হাত<br>Right Hand |  |  |  |  |  |



উপরের ছবি ও টিপগুলি আমার দ্বারা প্রত্যায়িত হইল।

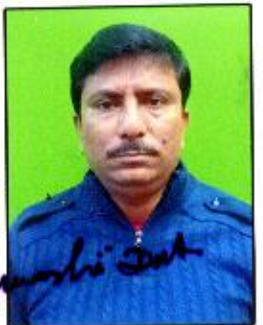
Pass port size photograph & Finger print of both hands attested by :

স্বাক্ষর

Signature

*Ujjal Ghosh*

|                       |                                                                                     |                                                                                     |                                                                                     |                                                                                      |                                                                                       |
|-----------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| বাম হাত<br>Left Hand  |  |  |  |  |  |
|                       | বৃদ্ধাঙ্গুল Thums                                                                   | তর্জনী 1st Finger                                                                   | মধ্যমা Middle                                                                       | অনামিকা Ring                                                                         | কনিষ্ঠা Small Finger                                                                  |
| ডান হাত<br>Right Hand |  |  |  |  |  |



উপরের ছবি ও টিপগুলি আমার দ্বারা প্রত্যায়িত হইল।

Pass port size photograph & Finger print of both hands attested by :

স্বাক্ষর

Signature

*Tanishi Datta*

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

AVIJIT GHOSH  
HARADHAN GHOSH  
15/03/1973

12  
2  
85216

Permanent Account Number

AHSPG9601J

  
Signature



STAMPED BY

Avijit Ghosh

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card  
AELFS5907F



नाम/Name  
SHREE KRISHNA DEVELOPERS

निगमन / गठन की तारीख  
Date of Incorporation/Formation  
24/05/2021

44358

Shree Krishna Developers

Vijal Arzamani  
Partner

Shree Krishna Developers

Aroop Chatterjee  
Partner

Shree Krishna Developers

Rakesh Kumar  
Partner

भारत सरकार  
Government of India

Arup Chattaraj  
Father: Subhas Chattaraj  
DOB: 22/05/1986  
Male

3559 6510 6463

आधार - आम आदमी का अधिकार

Unique Identification Authority of India

Address: BAMUJARA, Bamunara,  
Gymunara, Bardhaman, West Bengal,  
713212

3559 6510 6463

28

18/05/2017

3559 6510 6463

Arup Chattaraj

Arup Chattaraj

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

ARUP CHATTARAJ  
SUBHAS CHATTARAJ  
22/05/1986

Permanent Account Number  
AVPPC2819K

*Arup Chattaraj*

Signature



24 JAN 2023

*Arup Chattaraj*

*Arup Chattaraj*



भारत सरकार  
Government of India



Ujjal Goswami  
Father : CHANDRA SEKHAR  
GOSWAMI  
DOB : 02/07/1986  
Male



8500 2723 5903

आधार - आम आदमी का अधिकार



SSOS HAL AS



भारतीय पहचान प्राधिकरण  
Unique Identification Authority of India

Address: GOSWAMI PARA,  
RAMUNARA, Ramunara, Ramunara,  
Bardhaman, West Bengal, 713212

8500 2723 5903



Ujjal Goswami Ujjal Goswami

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

UJJAL GOSWAMI  
CHANDRA SEKHAR GOSWAMI

03/09/1983

Permit and Account Number

ARCPG1410H

*Ujjal Goswami*  
Signature



*Ujjal Goswami*

*Ujjal Goswami*



ভারত সরকার  
Government of India

কুমারি: দত্ত  
Tamasha Datta  
পিতা: তরিত কুমার দত্ত  
Father: TARIT KUMAR DUTTA  
জন্ম: মাস / Year of Birth: 1974  
মাতা: / Maid



7505 8455 7472

স্বাক্ষর - সাধারণ মানুষের আধার



24 JAN 2023

স্বাক্ষরিত: ভারত সরকার  
Unique Identification Authority of India

ঠিকানা:  
জি টি রোড, খান্যান, খান্যান,  
খান্যান, হুগলী, পশ্চিমবঙ্গ,  
712147

Address:  
G T ROAD, KHANYAN, Khanyan,  
Khanyan, Hooghly, West Bengal,  
712147

7505 8455 7472



Tamasha Datta

आयकर विभाग  
INCOME TAX DEPARTMENT

श्री ११११  
GOVT. OF N.P.

PAMASHIS DATTA  
TARUN KUMAR DATTA  
02/03/1974  
AHMPD5624A

*Pamashis Datta*



*Pamashis Datta*

解: 设  $\angle A = x$ ,  $\angle B = y$ ,  $\angle C = z$ ,  $\angle D = w$ ,  $\angle E = v$ ,  $\angle F = u$ ,  $\angle G = t$ ,  $\angle H = s$ ,  $\angle I = r$ ,  $\angle J = q$ ,  $\angle K = p$ ,  $\angle L = o$ ,  $\angle M = n$ ,  $\angle N = m$ ,  $\angle O = l$ ,  $\angle P = k$ ,  $\angle Q = j$ ,  $\angle R = i$ ,  $\angle S = h$ ,  $\angle T = g$ ,  $\angle U = f$ ,  $\angle V = e$ ,  $\angle W = d$ ,  $\angle X = c$ ,  $\angle Y = b$ ,  $\angle Z = a$ .

1979a,b,c,d,e,f,g,h,i,j,k,l,m,n,o,p,q,r,s,t,u,v,w,x,y,z

166 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817

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$\chi^2_{\text{min}} = 1.04$



Alento Pav.

Buckley

12/2/2012 12:21:52

Journal of  
Comparative Economics  
and  
Development

$\frac{d}{dt} \left( \frac{1}{\rho} \right) = - \frac{1}{\rho^2} \frac{d\rho}{dt}$

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Journal compilation © 2000 Blackwell Science Ltd

$$L_{\text{H}\alpha} = 1.5 \times 10^{39} \text{ erg s}^{-1} \quad (1)$$

1. The first step is to identify the problem. What is the issue that needs to be solved?

## Major Information of the Deed

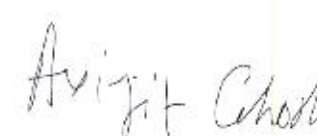
|                                                                                   |                                                                                                                                      |                                 |            |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------|
| Deed No :                                                                         | I-2306-00610/2022                                                                                                                    | Date of Registration            | 24/01/2022 |
| Query No / Year                                                                   | 2306-8000121998/2022                                                                                                                 | Office where deed is registered |            |
| Query Date                                                                        | 13/01/2022 3:14:10 PM                                                                                                                | 2306-8000121998/2022            |            |
| Applicant Name, Address & Other Details                                           | Prasanta Bandyopadhyay<br>Dgp,Thana : Durgapur, District : Paschim Bardhaman, WEST BENGAL, Mobile No. : 8436913332, Status :Advocate |                                 |            |
| Transaction                                                                       |                                                                                                                                      | Additional Transaction          |            |
| [0138] Sale, Development Power of Attorney after Registered Development Agreement |                                                                                                                                      |                                 |            |
| Set Forth value                                                                   |                                                                                                                                      | Market Value                    |            |
|                                                                                   |                                                                                                                                      | Rs. 13,77,000/-                 |            |
| Stampduty Paid(SD)                                                                |                                                                                                                                      | Registration Fee Paid           |            |
| Rs. 100/- (Article:48(g))                                                         |                                                                                                                                      | Rs. 7/- (Article:E)             |            |
| Remarks                                                                           | Development Power of Attorney after Registered Development Agreement of [Deed No/Year]:- 230606442/2021                              |                                 |            |

### Land Details :

District: Paschim Bardhaman, P.S:- Kanksa, Gram Panchayat: MOLANDIGHI, Mouza: Arrah, Pin Code : 713212

| Sch No        | Plot Number          | Khatian Number | Land Proposed | Use ROR | Area of Land | SetForth Value (In Rs.) | Market Value (In Rs.) | Other Details                   |
|---------------|----------------------|----------------|---------------|---------|--------------|-------------------------|-----------------------|---------------------------------|
| L1            | LR-2159 (RS :-1596 ) | LR-5047        | Vastu         | Vastu   | 9 Dec        |                         | 13,77,000/-           | Width of Approach Road: 12 Ft., |
| Grand Total : |                      |                |               |         | 9Dec         | 0 /-                    | 13,77,000 /-          |                                 |

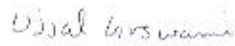
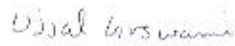
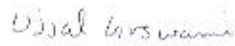
### Principal Details :

| SI No                                                                                                                                                                                                                                                                                                                                                                                                | Name,Address,Photo,Finger print and Signature                                                                                                                                                             |                                                                                                     |                                                                                                            |                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Name</b><br><b>Mr Avijit Ghosh (Presentant )</b><br>Son of Mr Haradhan Ghosh<br>Executed by: Self, Date of Execution: 24/01/2022<br>, Admitted by: Self, Date of Admission: 24/01/2022 ,Place : Office | <b>Photo</b><br> | <b>Finger Print</b><br> | <b>Signature</b><br> |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           | 24/01/2022                                                                                          | LTI<br>24/01/2022                                                                                          | 24/01/2022                                                                                                |
| Shankarpur, Arrah, City:- Not Specified, P.O:- Arrah, P.S:-New Township, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713212 Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.: AHxxxxxx1J, Aadhaar No: 28xxxxxxxx8110, Status :Individual, Executed by: Self, Date of Execution: 24/01/2022 , Admitted by: Self, Date of Admission: 24/01/2022 ,Place : Office |                                                                                                                                                                                                           |                                                                                                     |                                                                                                            |                                                                                                           |

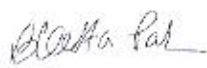
**Attorney Details :**

| Sl No | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                                                   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <b>SHREE KRISHNA DEVELOPERS</b><br>Saptarshi Park, Sankarpur, City:- Not Specified, P.O:- Durgapur, P.S:-New Township, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713206 , PAN No.:: AExxxxxx7F,Aadhaar No Not Provided by UIDAI, Status :Organization, Executed by: Representative |

**Representative Details :**

| Sl No                                                                                                                                                                                                                                                                                                                                   | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                                                     |              |           |                                                                                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                       | <table><tr><th>Name</th><th>Photo</th><th>Finger Print</th><th>Signature</th></tr><tr><td><b>Mr Arup Chattaraj</b><br/>Son of Mr Subhas Chattaraj<br/>Date of Execution -<br/>24/01/2022, , Admitted by:<br/>Self, Date of Admission:<br/>24/01/2022, Place of<br/>Admission of Execution: Office</td><td><br/>Jan 24 2022 4:38PM</td><td><br/>LTI<br/>24/01/2022</td><td><br/>24/01/2022</td></tr></table>           | Name                                                                                                     | Photo                                                                                               | Finger Print | Signature | <b>Mr Arup Chattaraj</b><br>Son of Mr Subhas Chattaraj<br>Date of Execution -<br>24/01/2022, , Admitted by:<br>Self, Date of Admission:<br>24/01/2022, Place of<br>Admission of Execution: Office      | <br>Jan 24 2022 4:38PM   | <br>LTI<br>24/01/2022   | <br>24/01/2022   |
| Name                                                                                                                                                                                                                                                                                                                                    | Photo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Finger Print                                                                                             | Signature                                                                                           |              |           |                                                                                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                                                     |
| <b>Mr Arup Chattaraj</b><br>Son of Mr Subhas Chattaraj<br>Date of Execution -<br>24/01/2022, , Admitted by:<br>Self, Date of Admission:<br>24/01/2022, Place of<br>Admission of Execution: Office                                                                                                                                       | <br>Jan 24 2022 4:38PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <br>LTI<br>24/01/2022   | <br>24/01/2022   |              |           |                                                                                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                                                     |
| Bamunara, City:- Not Specified, P.O:- Bamunara, P.S:-Kanksa, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713212, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AVxxxxxx9K, Aadhaar No: 35xxxxxxxx6463 Status : Representative, Representative of : SHREE KRISHNA DEVELOPERS (as Partner)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                          |                                                                                                     |              |           |                                                                                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                                                     |
| 2                                                                                                                                                                                                                                                                                                                                       | <table><tr><th>Name</th><th>Photo</th><th>Finger Print</th><th>Signature</th></tr><tr><td><b>Mr Ujjal Goswami</b><br/>Son of Mr Chandra Sekhar Goswami<br/>Date of Execution -<br/>24/01/2022, , Admitted by:<br/>Self, Date of Admission:<br/>24/01/2022, Place of<br/>Admission of Execution: Office</td><td><br/>Jan 24 2022 4:39PM</td><td><br/>LTI<br/>24/01/2022</td><td><br/>24/01/2022</td></tr></table> | Name                                                                                                     | Photo                                                                                               | Finger Print | Signature | <b>Mr Ujjal Goswami</b><br>Son of Mr Chandra Sekhar Goswami<br>Date of Execution -<br>24/01/2022, , Admitted by:<br>Self, Date of Admission:<br>24/01/2022, Place of<br>Admission of Execution: Office | <br>Jan 24 2022 4:39PM  | <br>LTI<br>24/01/2022 | <br>24/01/2022 |
| Name                                                                                                                                                                                                                                                                                                                                    | Photo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Finger Print                                                                                             | Signature                                                                                           |              |           |                                                                                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                                                     |
| <b>Mr Ujjal Goswami</b><br>Son of Mr Chandra Sekhar Goswami<br>Date of Execution -<br>24/01/2022, , Admitted by:<br>Self, Date of Admission:<br>24/01/2022, Place of<br>Admission of Execution: Office                                                                                                                                  | <br>Jan 24 2022 4:39PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <br>LTI<br>24/01/2022 | <br>24/01/2022 |              |           |                                                                                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                                                     |
| Bamunara, City:- Not Specified, P.O:- Bamunara, P.S:-Kanksa, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713212, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: ARxxxxxx0H, Aadhaar No: 85xxxxxxxx5903 Status : Representative, Representative of : SHREE KRISHNA DEVELOPERS (as Partner)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                          |                                                                                                     |              |           |                                                                                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                                                     |
| 3                                                                                                                                                                                                                                                                                                                                       | <table><tr><th>Name</th><th>Photo</th><th>Finger Print</th><th>Signature</th></tr><tr><td><b>Mr Tamasish Dutta</b><br/>Son of Mr Taril Kumar Dutta<br/>Date of Execution -<br/>24/01/2022, , Admitted by:<br/>Self, Date of Admission:<br/>24/01/2022, Place of<br/>Admission of Execution: Office</td><td><br/>Jan 24 2022 4:39PM</td><td><br/>LTI<br/>24/01/2022</td><td><br/>24/01/2022</td></tr></table>    | Name                                                                                                     | Photo                                                                                               | Finger Print | Signature | <b>Mr Tamasish Dutta</b><br>Son of Mr Taril Kumar Dutta<br>Date of Execution -<br>24/01/2022, , Admitted by:<br>Self, Date of Admission:<br>24/01/2022, Place of<br>Admission of Execution: Office     | <br>Jan 24 2022 4:39PM | <br>LTI<br>24/01/2022 | <br>24/01/2022 |
| Name                                                                                                                                                                                                                                                                                                                                    | Photo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Finger Print                                                                                             | Signature                                                                                           |              |           |                                                                                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                                                     |
| <b>Mr Tamasish Dutta</b><br>Son of Mr Taril Kumar Dutta<br>Date of Execution -<br>24/01/2022, , Admitted by:<br>Self, Date of Admission:<br>24/01/2022, Place of<br>Admission of Execution: Office                                                                                                                                      | <br>Jan 24 2022 4:39PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <br>LTI<br>24/01/2022 | <br>24/01/2022 |              |           |                                                                                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                                                     |
| G T Road, Khanyan, City:- Not Specified, P.O:- Khanyan, P.S:-Chinsurah, District:-Hooghly, West Bengal, India, PIN:- 712147, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AHxxxxxx4A, Aadhaar No: 75xxxxxxxx7472 Status : Representative, Representative of : SHREE KRISHNA DEVELOPERS (as Partner) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                          |                                                                                                     |              |           |                                                                                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                                                     |

**Identifier Details :**

| Name                                                                                                                                                                                        | Photo                                                                             | Finger Print                                                                      | Signature                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Mr Bhakta Pal</b><br>Son of Mr Baidyanath Pal<br>Durgapur Court, City:- Durgapur, P.O:-<br>Durgapur, P.S:-Durgapur, District:-<br>Paschim Bardhaman, West Bengal, India,<br>PIN:- 713216 |  |  |  |
|                                                                                                                                                                                             | 24/01/2022                                                                        | 24/01/2022                                                                        | 24/01/2022                                                                          |
| Identifier Of Mr Avijit Ghosh, Mr Arup Chattaraj, Mr Ujjal Goswami, Mr Tamasish Dutta                                                                                                       |                                                                                   |                                                                                   |                                                                                     |

**Transfer of property for L1**

| Sl.No | From            | To. with area (Name-Area)      |
|-------|-----------------|--------------------------------|
| 1     | Mr Avijit Ghosh | SHREE KRISHNA DEVELOPERS-9 Dec |

**Land Details as per Land Record**

District: Paschim Bardhaman, P.S:- Kanksa, Gram Panchayat: MOLANDIGHI, Mouza: Arrah, Pin Code : 713212

| Sch No | Plot & Khatian Number                   | Details Of Land                                                                                            | Owner name in English as selected by Applicant |
|--------|-----------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| L1     | LR Plot No:- 2159, LR Khatian No:- 5047 | Owner:অভিজিত ঘোষ ,<br>Gurdian:হারামন ঘোষ, Address:নিজ<br>, Classification:বাস্তু,<br>Area:0.09000000 Acre, | Mr Avijit Ghosh                                |

On 14-01-2022

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 13,77,000/-



**Partha Bairaggya**  
**ADDITIONAL DISTRICT SUB-REGISTRAR**  
**OFFICE OF THE A.D.S.R. DURGAPUR**  
**Paschim Bardhaman, West Bengal**

On 24-01-2022

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 13:31 hrs on 24-01-2022, at the Office of the A.D.S.R. DURGAPUR by Mr Avijit Ghosh, Executant.

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 24/01/2022 by Mr Avijit Ghosh, Son of Mr Haradhan Ghosh, Shankarpur, Arrah, P.O: Arrah, Thana: New Township, , Paschim Bardhaman, WEST BENGAL, India, PIN - 713212, by caste Hindu, by Profession Business

Indetified by Mr Bhakta Pal, , , Son of Mr Baidyanath Pal, Durgapur Court, P.O: Durgapur, Thana: Durgapur, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713216, by caste Hindu, by profession Law Clerk

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 ) [Representative]**

Execution is admitted on 24-01-2022 by Mr Arup Chattaraj, Partner, SHREE KRISHNA DEVELOPERS, Saptarshi Park, Sankarpur, City:- Not Specified, P.O:- Durgapur, P.S:-New Township, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713206

Indetified by Mr Bhakta Pal, , , Son of Mr Baidyanath Pal, Durgapur Court, P.O: Durgapur, Thana: Durgapur, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713216, by caste Hindu, by profession Law Clerk

Execution is admitted on 24-01-2022 by Mr Ujjal Goswami, Partner, SHREE KRISHNA DEVELOPERS, Saptarshi Park, Sankarpur, City:- Not Specified, P.O:- Durgapur, P.S:-New Township, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713206

Indetified by Mr Bhakta Pal, , , Son of Mr Baidyanath Pal, Durgapur Court, P.O: Durgapur, Thana: Durgapur, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713216, by caste Hindu, by profession Law Clerk

Execution is admitted on 24-01-2022 by Mr Tamasish Dutta, Partner, SHREE KRISHNA DEVELOPERS, Saptarshi Park, Sankarpur, City:- Not Specified, P.O:- Durgapur, P.S:-New Township, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713206

Indetified by Mr Bhakta Pal, , , Son of Mr Baidyanath Pal, Durgapur Court, P.O: Durgapur, Thana: Durgapur, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713216, by caste Hindu, by profession Law Clerk

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 7/- ( E = Rs 7/- ) and Registration Fees paid by Cash Rs 7/-

**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 50/- and Stamp Duty paid by Stamp Rs 100/-  
Description of Stamp

1. Stamp: Type: Impressed, Serial no 3092, Amount: Rs.100/-, Date of Purchase: 20/01/2022, Vendor name:  
SOMNATH CHATTERJEE



**Partha Bairaggya**  
**ADDITIONAL DISTRICT SUB-REGISTRAR**  
**OFFICE OF THE A.D.S.R. DURGAPUR**  
**Paschim Bardhaman, West Bengal**

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 2306-2022, Page from 58148 to 58169

being No 230600610 for the year 2022.



Digitally signed by Santanu Pal  
Date: 2022.03.02 10:36:29 +05:30  
Reason: Digital Signing of Deed.

*Santanu Pal*

(Santanu Pal) 2022/03/02 10:36:29 AM  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. DURGAPUR  
West Bengal.

(This document is digitally signed.)

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